



**REISSUE PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicants:** Suzuki et al.

**Docket:** JA992-011 (8728-231)

**Serial No.:** 09/241,989

**Group Art Unit:** 2871

**Filed:** February 2, 1999

**Examiner:** Parker, Kenneth

**For:** **OPTICAL FILM AND LIQUID CRYSTAL DISPLAY  
DEVICE USING THE FILM**

Mail Stop Reissue  
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P.O. Box 1450  
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**AMENDMENT**

In response to the Office Action of September 10, 2003, please amend the above-identified application as follows:

**IN THE CLAIMS:**

Cancel claims 8, 9, 11, 12, 20, 22 to 24 and 25, without prejudice.

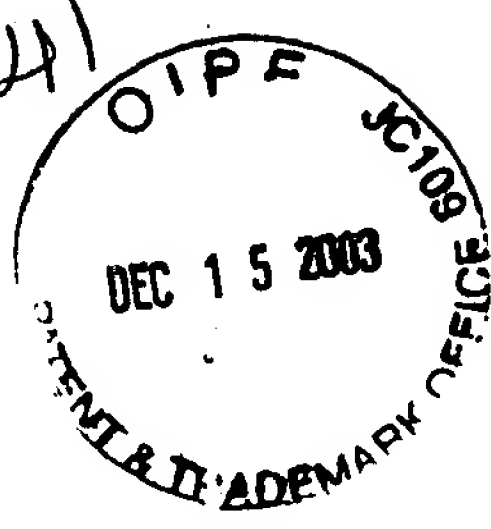
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**CERTIFICATE OF MAILING 37 C.F.R. § 1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Mail Stop Box Reissue, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Dated: December 10, 2003

  
Frank Chau



In re application of: Suzuki et al.

Serial No.: 09/241,989

Group: Art Unit 2871

Filed: February 2, 1999

Examiner: K. Parker

For: OPTICAL FILM AND LIQUID CRYSTAL  
DISPLAY DEVICE USING THE FILM

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AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.  
The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDIT. RATE FEE	ADDIT. RATE FEE
TOTAL	15 MINUS 41	= 0	X 9 \$	X 18 \$	
INDEP.	5 MINUS 8	= 0	X 43 \$	X 86 \$	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			X 145 \$	X 290 \$	
			TOTAL	OR TOTAL	\$

ADDIT. FEE \$

- \* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter 20.
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".  
The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.
- [ ] Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- [ ] A check in the amount of \$\_\_\_\_ is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

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Frank Chau  
Reg. No. 34,136  
Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Reissue, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 10, 2003.

Dated: 12/10/03

Frank Chau